

RECEIVED

MAR 26 2025

**TOWN OF COLEBROOK
COMPOSTING ADVISORY COMMITTEE**

COLEBROOK TOWN CLERK

Town Hall Land Use Office

**Monday, March 31st, 2025
4 PM**

AGENDA

1. Call to Order.
2. Approve March 10th minutes.
3. Discuss Camp Jewell experiences with food composting.
4. Discuss April 17th public informational meeting.
5. Review Salisbury/Sharon educational materials, and discuss how these might be adapted.
6. Discuss next steps, including potential pilot kickoff date.
7. Establish date for next meeting.

Respectfully submitted,



Brad Bremer
First Selectman